

[Print this form](#) or [Go Back](#)



**Campaign Finance
Statement of Organization
For Political Action Committees
And Party Committees**

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is a (Check one) **Party Committee** **PAC**

This is an (Check one) **Initial Appointment** **Amended Statement**

Committee Name: **Republican House Campaign Committee**

Address: **PO Box 2632**

Address2:

City: **Topeka** State: **KS** Zip: **66601**

Business Phone: **(913) 279-1215**

Email Address: **KSRHCC@gmail.com**

Chairperson Name: **Chris Croft**

Address: **8909 W. 148th Terrace**

Address2:

City: **Overland Park** State: **KS** Zip: **66221**

Home Telephone: **(316) 775-1440** Business Phone: **(931) 249-0290**

Email Address: **KSRHCC.Chair@gmail.com**

Treasurer Name: **Leo Delperdang**

Address: **2103 N. Pintail Street**

Address2:

City: **Wichita** State: **KS** Zip: **67235**

Home Telephone: **(316) 722-8917** Business Phone: **(316) 258-8917**

Email Address: **KSRHCC.Treasurer@gmail.com**

Affiliated or Name:

Connected Address:

Organizations Address2:

City: State: Zip:

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

Elect Republicans to the Kansas House of Representatives.

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **5/9/2019 5:29:26 PM** Signature of Chairperson: **Chris Croft**

[Print this form](#) or [Go Back](#)